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body, and that he can feel what the patient feels, hear what he says, and sometimes see. He will perform a rough repair in order to keep the patient alive for a while longer. A surgeon may not be able to do the precise work of a watchmaker. He may not be able to make each wheel in a watch, nor place each spring in its seat to the exact degree of tension, neither is he a mathematician and he may not be able to explain the constant changes of his delicate instrument to a listening audience. He may not even be able to explain what he is doing, to his wife and family. All he may be able to do is to observe, to feel, to feel the patient's hand, and to think. A surgeon who lacks precision when performing his work may find, with advancing age, that his hands become stiff and slow. His wrists and

fingers may become stiff and sore and his hand may shake when he reaches for the scalpel. The instruments of his work may become dull. He may become stiff and inflexible with fatigue. If these physical changes, which come with age, increase, he may no longer be able to continue the work which he performs with a dexterity that is acquired. With the gifts which the Lord has given him, the surgeon-physician is the same today that he was at the beginning of this century, and will be in the year 2000. He must be a person of bravery. For we face a new world of new diseases and new methods of treatment. Of all the changes which have taken place in medicine and surgery, the most

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hindered by affective traumatization and conducts to pathological factors, spooky and phobic symptoms, psychasthenia, psychosomatic diseases and those resulting from affective liability and emotional stigmata. Psychotherapy does not much change traumatic states and affects patients' mental health only if the analysis causes changes in the dysfunctional attitude of the patients' organism.

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